



Participating Youth Organization Registration

The membership of this association shall consist of area non-sectarian, youth organizations, organized on a school, county, state, and national basis. The organizations must be engaged in positive, educational activities and exhibits at the fair. New member organizations are accepted by 2/3 vote of Taylor County Cooperative Youth Fair board.

Eligibility Requirements:

- refer to WI Ag, Trade, and Consumer Protection Chapter ATPC 160 for County Fairs http://docs.legis.wisconsin.gov/code/admin_code/atcp/140/160.pdf
- refer to Taylor County Fair book, available at www.witaylorcountyfair.com

This form is due from all participating organizations, by March 1st of the current fair year.

- Please submit to Taylor County Fair, PO Box 182, Medford, WI 54451
- Or email a clean scan to witaylorcountyfair@gmail.com

Name of Organization

Adult Advisor/Contact Person

Address

City/Zip

Phone Number

Alternate Phone Number

Email Address

Location/Time of Meetings

Upcoming meeting dates: Mar: _____ April: _____ May: _____
 June: _____ July: _____ Aug: _____

All youth groups are required to do a community service project at the fair. There will be a list of all projects at the fair office to choose from. First come, first served.

A member "in good standing" means a member who has followed the rules of, paid any required dues, and met all goals for their local organization.

For which fair book departments does your organization have an approved educational program? These are the areas in which your organization members will be eligible to exhibit.

- | | | | |
|----------------------|---------------------------------------|---------------------------------|---|
| ___ 1. Dairy Cattle | ___ 10. Animal/Vet Science | ___ 18. Fine/Cultural Arts | ___ 27. Knitting/Crochetting |
| ___ 2. Beef Cattle | ___ 11. Exotic Animals | ___ 19. -none- | ___ 28. Home Environment |
| ___ 3. Swine | ___ 12. -none- | ___ 20. Photography | ___ 29. Family Living/Child Development |
| ___ 4. Sheep | ___ 13. Cats | ___ 21. Computers | ___ 30. -none- |
| ___ 5. Goats | ___ 14. Plant/Soil Science | ___ 22. Woodworking | ___ 31. -none- |
| ___ 6. Horses/Ponies | ___ 15. Flowers/House Plants | ___ 23. Electricity | ___ 32. Club Booths |
| ___ 7. Poultry | ___ 16. Natural Resources/Environment | ___ 24. Mechanical Projects | ___ 33. Self Determined |
| ___ 8. Rabbits | ___ 17. Explorers | ___ 25. Food/Nutrition | ___ 34. Health/Safety/Citizenship |
| ___ 9. Dogs | | ___ 26. Clothing/Consumer Savvy | |

Explain the educational programs implemented locally in your organization:

Mission Statement or copy of Goals/Objectives of local organization (attach if necessary):

As the organizational leader of _____ I certify that our youth will fulfill their obligations for these educational requirements. I certify each must maintain membership of "Good Standing" or will not be permitted to exhibit. The Taylor County Fair Board reserves final say on participation guidelines. I have read the rules for participation and have attached a current roster of youth members.

Signature

Date